| of heat made and the set | The second second | The state of the s | AND DESCRIPTION OF THE PERSON |
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|---|--|-------------|--|----------------------------------|------------------|--------------------------|----------------|--------------|---------------|
| Agency | Title | | Recurring Funding (Part 1A) | Non-Recurring (Proviso 73.12) | Proviso 90.13 | Proviso 21.36 & 89.87 | Proviso 90.12 | CRF | Total |
| Higher Education Tuition Grants | | 15 | we have a feller of | egi AMII. u Pirte | 2 3320 331 | u 05.07 | 1 101130 30:12 | CRF | I Otal |
| Department of Education | | +- | | | 2012/2014 | 200 102 1000 | | | |
| Department of Education | Youth and Government Day | +- | 18,445 | | | - Village - Vi | | | |
| Higher Education Institutions | Toda dia Government Bay | | 10,443 | | | | | | |
| University of Charleston | Economic Partnership Initiative- | +- | | | | Edwin E | | | ļ |
| distributed of charleston | Real Estate -Program | LY | 1,204,314 | | | | | | |
| University of Charleston | Hospitality, Tourism, Management | +- | 1,204,314 | | | | | | 1,204,31 |
| | riospitality, rounsin, management | LY | 545,000 | | | | | | 5.45.00 |
| University of Charleston | Effective Teaching Partnerships | LY | | | | | | | 545,000 |
| University of Charleston | Global Trade and Resource Center | | 301,000 | | | | | | 901,800 |
| The state of Grandston | Clobal Trade and Resource Center | | 250 000 | | | | | | |
| Francis Marion | Rural Assistance Initiative | LY | | | | | | | 350,000 |
| | | LY | 600,000 | | | | | | 600,000 |
| USC | Lightrail | | | | 700,000 | | l i | | 700,000 |
| MUCO | Lightrail | | | | 700,000 | | | | 700,000 |
| MUSC | | | | | 700,000 | | | | 700,000 |
| Clemson | Lightrail | | | | 700.000 | | | | |
| | Rural Dentist Incentive Program | \vdash | | | 700,000 | | | | 700,000 |
| MUSC | Rurai Dentist incentive Program | | | | | 250,000 | | | |
| LICO College States | Leadership Center | H | | | | 200,000 | | | |
| USC-Salkehatchie | | | \$100,460 | | | | | | |
| Arts Comission | | 53 | | In Aller Vinterior | head Ball | | | | |
| Arts Comission | McClellanville Arts Council | LY | 12,500 | | | | | | 12,500 |
| Department of Health and Human Se | | | | | | Editori Sin | 1 2 | ***** | 'n |
| Department of Health and Human Services | Children's Health Insurance | | | | | | | | |
| Department of Health and Human Services | Program (SCHIPS) | LY | 21,279,557 | | | | | | 21,279,557 |
| MUSC | Rural Hospital Grants | | | | | | 3,000,000 | - PPAINE | 3,000,000 |
| | Disproportionate Share | | | | | | 7,000,000 | | 7,000,000 |
| Department of Disabilities & Special Department of Disabilities & Special Needs | | | | Defer Hiskib | | elled et et et | a. Witasa | | <u> </u> |
| | Greenwood Genetics Center | | | | | | 3,500,000 | | 3,500,000 |
| Clemson- PSA | | | | | AND MIRE | | 0,000,000 | | 3,300,000 |
| Clemson- PSA | Operating Expenses | | | | 275,000 | | | | 275,000 |
| Department of Public safety | | 2 | oni i i i i i i i i i i i i i i i i i i | GATAL EXTENS | 110,000 | 195941 | = | | 273,000 |
| Department of Public Safety | H.L. Hunley Commission - Security | ü | 257.247 | <u> </u> | | | | | U |
| Commission on Indigent Defense | | - 1 | 257,317 | | | | | | 257,317 |
| Commission on Indigent Defense | Public Defenders & Support Staff | - | | | | A. Carre | | | |
| | | | | | 3,993,844 | | | | 3,993,844 |
| | DUI and CDV Defense for Indigents | | 2,320,000 | | | | | | |
| Lieutenant Governor | | | | | | | | f | |
| Lieutenant Governor | 0.1 | _ | (1-75) (1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | | Name and the same | | | |
| | Silver Haired Legislature | LY | 15,000 | | | | | | 15,000 |
| Adjutant General | | 1 | | | | | | | |
| Adjutant General | Crowd Control Training | _Y | 97,768 | | | | | | 97,768 |
| General Provisions | | | | | | | | - | 3.,.30 |
| | Competitive Grants | | | | | 8,300,000 | | - | |
| AODAS | | T | 624 | | | ,==,,000 | | | |
| PAODAS | State Block Grants | | | | | | 500,000 | + | |
| Budget &Control Board | | | | | | | 300.000(| | j. |

| de la les la | HEADING HIS | ne Item Ve | toes - | 2009 | * | N DEED | (4 m) | |
|--|-------------|--------------------------------|----------------------------------|-----------|--------------------------|---------------|-------|------------|
| Agency | Title | Recurring Funding (Part 1A) | Non-Recurring (Proviso 73.12) | i | Proviso 21.36 & 89.87 | Proviso 90.12 | CRF | Total |
| | | 27,702,161 | 0 | 6,368,844 | 8,550,000 | 14,000,000 | 0 | 56,621,005 |
| | 56 | | | | | ,005 | 276 | |